

Corporate Policy Committee

Agenda

Date:	Wednesday, 6th August, 2025
Time:	5.30 pm
Venue:	The Capesthorne Room - Town Hall, Macclesfield SK10 1EA

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 12)

To approve as a correct record the minutes of the previous meeting held on 12 June 2025.

For requests for further information

Contact: Nikki Bishop

Tel: 01270 275863

E-Mail: CheshireEastDemocraticServices@cheshireeast.gov.uk

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the Committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes to speak; the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

Petitions - To receive any petitions which have met the criteria - [Petitions Scheme Criteria](#), and falls within the remit of the Committee. Petition organisers will be allowed up to three minutes to speak.

5. **Transformation Plan and Improvement Update** (Pages 13 - 26)

To receive an update on the Transformation Plan.

6. **Task and Finish Group: Harassment, Intimidation and Abuse of Councillors - Final Report** (Pages 27 - 108)

To receive the final report of the Task and Finish Group.

7. **Director of Public Health Annual Report 2024: Commercial Determinants of Health** (Pages 109 - 144)

To consider the Annual report.

8. **Knutsford BID Proposal** (Pages 145 - 174)

To consider the report which provides an update on the Knutsford BID proposal.

9. **Work Programme** (Pages 175 - 180)

To consider the Work Programme and determine any required amendments.

Membership: Councillors D Clark, J Clowes, L Crane, T Dean, M Goldsmith, M Gorman (Vice-Chair), D Jefferay, N Mannion (Chair), C O'Leary, J Rhodes, J Saunders and F Wilson